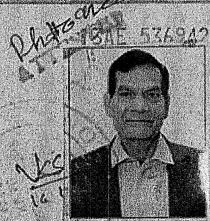


GRI UTTAR PRADESH

Form 26 (See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER. FOR ELECTION TO LEGISLATIVE COUNCIL (NAME OF THE HOUSE) FROM LUTTAR PRADESH LEGISLATIVE ASSEMBLY CONSTITUENCY

NAME OF THE CONSTITUENCY) EM Members of the WENDERLY

L ARVIND KUMAR SHARMA **son/daughter/wife of LATE SHRI SHEOMURTI SHARMA Aged 58 years, resident of B-181, NRI CITY, PLOT NUMBER-GH-01, SECTOR OMEGA-02, GREATER NOIDA, CAUTAM BUDDH NAGAR, UTTAR PRADESH - 201310. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

Jam a candidate set up by BHARATIYA JANATA PARTY

strikujum whichever is not applicable)

TMy hame is enrolled in 62-DADRI ASSEMBLY CONSTITUENCY, UTTAR LERADESH (Name of the Constituency and the state), at Serial No. 1112 in Part No.

Regd: No. 31/(1/2000)

- (3) My contact telephone number (s) is/are 8929127971 and my e-mail id (if any) is aksindia100@gmail.com and my social media account (s) (if any) is/are
 - (i) Twitter: https://twitter.com/aksharmaBharat
 - (ii) Facebook: https://facebook.com/aksharmaBharat
 - (iii) Instagram: https://www.instagram.com/aksharmaBharat
 - (iv) Youtube: https://youtube.com/aksharmaBharat
 - (v) LinkedIn: https://linkedin.com/aksharmaBharat
 - (vi) Website: https://aksharmaBharat.in
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| | Sl. Names No. | | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) | | |
|-------------------|------------------|--|-------------|---|---|---|--|
| | -1 | Self | | 1947 | (i) 2015-16 | Rs. 32,72,679 | |
| | 5 | | APAPS9317K | 2019-20 | (ii) 2016-17 | Rs. 40,14,300 | |
| nu (| | Arvind Kumar Sharma | energy (men | | (iii) 2017-18 | Rs. 41,22,888 | |
| A_{i} , B_{i} | | | | | (iv) 2018-19 | Rs. 46,26,918 | |
| | | (3) | | | (v) 2019-20 | Rs. 53,20,320 | |
| | 2.2. | Špouse | | | (i) 2015-16 | Rs. 80,665 | |
| | | | BGYPS2793F | 2019-20 | (ii) 2016-17 | Rs. 3,33,889 | |
| | | Smt. Kiran Arvind Sharma | | | (iii) 2017-18 | ITR Not filed as income was much below minimum tax slab where filing ITR is mandatory | |
| | | | | | (iv) 2018-19 | Rs. 2,49,230 | |
| | | and the second s | | | (v) 2019-20 | Rs. 6,20,590 | |
| | 3. | HUF (If Candidate is | Nil | Nil | (i) | Nii | |
| | | Karta/Coparcener) | | | (ii) | Nil | |
| | | | | | (iii) | Nil | |
| | | | | | (iv) | Nil | |
| | | | | | (v) | Nil | |
| | 4. | Dependent 1 | Nil | Nil | (i) | Nil | |
| | y and A | | | | (ii) (iii) | Nil | |
| | | and the second s | | | (111) | Nil Nil | |
| 141 | to | W. o | | | (iv) (v) | Nil | |
| . 4 | 161 | Mob 29301623677 | | | | | |

| 5. | Dependent 2 | Nil | Nil | (i) | Nil | |
|----|-------------|-----|-----|-------|-----|--|
| | | | | (ii) | Nil | |
| | | | | (iii) | Nil | |
| | | | - | (iv) | Nil | |
| | | | | (v) | Nil | |
| 6. | Dependent 3 | Nil | Nil | (i) | Nil | |
| | | | | (ii) | Nil | |
| | | | | (iii) | Nil | |
| | | | | (iv) | Nil | |
| | | | | (v) | Nil | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | i | | |
|----------------------|---|------------|-----|-----|
| ··· (a) esse comme | FIR No. with name and address of Police Station concerned | 1 | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | Nil | Nil | Nil |
| (e) 93076 4112076 | Whether charges have been framed (mention YES or NO) | Nil . : | Nil | Nil |

/2000

Y

| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |
|------------|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| (a) 2/ | Case No. | Nil | Nil | Nil |
|--------|--|--------|-----|-----|
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Section (s) of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for whice convicted | of Nil | NiI | Nil |
| (e) | Dates of orders | of Nil | Nil | Nil |

76 G. M. Norsell Ganj 339/41. Triver: Ganj Naubesta, Lucknow Naubesta, Lucknow Regd. No. 31/71/2000 H

| <u>(f)</u> | Punishment imposed | NII | Nil | Nil | |
|------------|--------------------------|-----|-----|--|--|
| (g) | Whether any | NII | Nil | Nil | |
| | Appeal has been filed | | | 25 Pro 112 Pro 12 Pro 1 | |
| | against conviction order | 34 | | | |
| | (Mention YES or NO) | | | | |
| (h) | If answer to (g) above i | NII | NI | Nil | |
| | YES, give details and | | | | |
| | present status of appea | 100 | | | |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5)

and (6) NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above [candidates to whom this Item is not applicable should clearly write]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of/movable assets:

- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be
- Note: 2. In ease of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no epipale means of income and who are dependent on the candidate for their facility livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, -For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self Arvind Kumar Sharma | Spouse Smt. Kiran Sharma | HUF | Dependent- 1 | Dependent- 2 | Dependent-3 | |
|----------------------|--|---|--|-----|-----------------|-----------------|-------------|--|
| (i) | Cash in hand | Rs. 2500 | Rs. 7500 | Nil | Nil | Nil | Nil | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), | 1492777 All Seven Accounts are in Joint | with Husband. | Nil | Nil | Nil | Nil | |
| A Read of Triceson L | Deposits with | with spouse. (Details as shown in Annexure I) | | | | | | |
| (iii) | AND THE CONTRACT OF THE CONTRA | Nil | Shares as shown in Annexure II Total Value Rs. 7,72,452 as on 11-1-2021 Spouse Mrs. Kiran Sharma (DIN - 03135321) is one of the two Directors in Shivaasha Technologies and Services Pvt. Ltd; an unlisted company incorporated under the Companies Act, 1956 on 21st September, 2010. Corporate Identity Number: | Nil | Nil | Nil | Nil | |

339/41, Trivelli Cani Naubasta, Lucknow Regd. No. 31/71/2000

Y

| 3 1 | · | | | | | | | |
|-----------------|---|---|----------------------|----------------------------|------|------|-------|---|
| • | | | | 65, PAN Number: | T | | | T |
| | | | | AAOCS8156Q, Fifty | | | | |
| | | | | percent shares (5000 | | | | |
| | | | | shares of Rs. 10 each) are | | | | |
| | | | | held by her and the rest | | | | |
| | | | | fifty percent by son- | | | | |
| | | | | Abhinav Sharma (DIN - | | | | |
| | | | | 03128238). Paid up | | | | |
| | | | | capital of the company is | | | | |
| | | | | Rs. 100000. Shares | | | | |
| | ĺ | | | issued-10000, | | | | |
| | (iv) | Details of | Details as | | 37.1 | | | |
| | (17) | | } | | Nil | Nil | Nil | Nil |
| | | investment · in | below & | as shown in | | | | |
| | | NSS, Postal | as shown | Annexure I | | | | |
| | | Saving, Insurance | in | | | | | |
| | | Policies and | ł. | | | | | |
| | | | Annexure | | | | | |
| | | investment in any | | | | | | |
| | | Financial | | | | | | |
| | The feature and a second | instruments in | | 4 | | | | |
| فيبيهم أناج | | Post office or | | | | | | |
| 2 (m) | es and a | Programme Andrew St. | | | | | | |
| 1 / | | Insurance | | | | | | |
| | | Company and the | | | | | | l |
| - 1/2 | 1000 | amount | | | | | | |
| 1 | 7.35 | Postal Saving & | Rs. | Rs. 9845 | Nil | Nil | 271 | |
| V. | 1200 | Schemes / | | NS. 7043 | INII | NII | Nil | Nil |
| 1 | 1-12 | ochemes / | 1014000 | | | | | |
| 1 | Name of the Party | Same and the same of the same | (In Joint | | | | | |
| No de participa | | i i milita de entre | Name with spouse but | | | | | |
| | and the second section is | Service Service | being counted | | | | | |
| | | | here) | | | | | |
| | | PPF | Rs. 941660 | Rs. 7,97,084 | Nil | Nil | Nil | Nil |
| | | GPF | Rs. | Nil | | | I | |
| | | OII. | 1 | INII | Nil | Nil | Nil | Nil |
| | | 3730 | 5359899 | | | | | |
| | | NPS | Rs. | Nil | Nil | Nil | Nil | Nil |
| | | | 121906 | | | | | · |
| | | Two Life | Rs. | Nil | Nil | Nil | Nil | Nil |
| | | Insurance | 1580000 | | | | | |
| | | Policies | (Sum | | | | | |
| | | 1 Officies | Assured) | | | | | |
| | (v) | Personal | Nil | Nil | Nil | 3111 | 3 111 | |
| | (') | loans/advance | 1411 | INII | NII | Nil | Nil | Nil |
| | | | | | | | | |
| | | | | | | | | |
| | | person or entity | | | | | | |
| | | including firm, | 1 | | | | | |
| | | company, Trust | 1 | | | | | *************************************** |
| | | etc. and other | Ī | | | | | • |
| | | receivables from | | | | | | |
| | | debtors and the | | | | | | |
| | | amount. | l | | | | | |
| | | | | | | | - | |
| | ļ | 12 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 1 1 1 | 22 | | | | | |
| | ļ | LOW DING | <i>v</i> | · · | | | | İ |
| | | Notice 1 | , | | | | | |
| 6/1 | | | · | | | | | |
| * () | | Triver | | | | J | ļ., | |
| | | エストイン マンシャプスカゲ | | 1 | | | | |

339/41. Trivers Cond Naubasia. Lucknow Naubasia. 31/71/2000 Regd. No. 31/71/2000

| (vi) . | Motor | Nil | Nil | Nil | Nil | NT:1 | NEII . |
|--|--|---|---------------------|------|------|------|--------|
| | Vehicles/Aircrafts/ | 1711 | INII | ANII | INII | Nil | Nil |
| | Yachts/Ships | | • | | | | |
| | • | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | |
| | (Details of Make, | A. C. In Column 1 | | - | | | |
| | registration | | | | | | |
| | number: etc. year | | | | | | |
| | of purchase and | | | | | | |
| | amount) | - | | | | * | |
| (vii) | Jewellery, bullion | Golden | -Gold Jewellery-440 | Nil | Nil | Nil | Nil |
| | and valuable | Jewellery | grams | | | | |
| | thing(s) (give | (Rudraksh | -Silver items-One | | | | |
| | details of weight | Mala & 3 | Kg. | | | | |
| | and value) | rings)- | & other valuables | | | | |
| | ŕ | Rs. | approximately: | | | | |
| | | 125000 | Rs. 2600000 | | | | |
| (viii) | Any other assets | One | Nil | Nil | Nil | Nil | Nil |
| | such as value of | pistol-Rs. | | | | | |
| | claims/interest | 100000 | | | | | |
| | . • | approx., | | - | | | |
| | | Total Rs. | | | | - | |
| | | 100000 | | | | | |
| (ix) | Gross Total value | Rs. | Rs. | Nil | Nil | Nil | Nil |
| and the same of th | STATE OF THE PROPERTY OF THE P | 1,07,37,742 | 41,86,881 | , - | | | |
| Markett Co. | The state of the s | | 12,00,002 | · | | | |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|------------|--|---|--------|-----|------------|------------|------------|
| (i) | Agricultural Land Location(s) Survey number(s) | In Three Revenue Villages: Kajhakhurd, Badagaon & khevsipur in & around my native village, Kajhakhurd, Tehsil: Muhammadabad Gohna, District-Mau, UP | Nil | Nil | Nil | Nil | Nil |
| Winod Ke | Arda Muotal medsurement in acres (222 | | Nil | Nil | Nil | Nil | Nil |

339/41, Triveni Ganj Naubasta, Lucknow Regd. No. 31/71/2000

| ي د | | | | | | | | |
|--------------------------|--|--|---------------------------|---|------|-------|-------|---------|
| | | Whether | Yes, inherited | Nil | Nil | Nil | Nil | Nil |
| | | inherited | | | | | | |
| | | property | | | | | | |
| | | (Yes or No) | | | 1 | | | |
| | | Date of purchase | Nil | Nil | Nil | 3111 | 3 111 | |
| | | in case of self - | 1411 | INII | NII | Nil | Nil | Nil |
| | | | | | | | | |
| | İ | acquired | | | | | | |
| | | property | | | | | | |
| | | Cost of Land (in | | Nil | Nil | Nil | Nil | Nil |
| | | case of purchase) | | | | | | |
| | | at the time of | | | | | | |
| | | purchase | 277 | 3.1.1 | | | | |
| | 1. | Any Investment on the land by | NII | Nil | Nil | Nil | Nil | Nil |
| | | way of | | | | | | |
| | | development, | - | | | | | |
| | | construction etc. | | The Millione | | | | |
| | | Approximate | Rs. 96,00,000/ | Nil | Nil | Nil | Nil | Nil |
| | | Current market | , -, -, -, -, - | | '\' | 1111 | INII | 1911 |
| | | value | | of the softeness of | | | | |
| | (ii) | Non- | Housing Plot | Nil | Nil | Nil | Nil | Nil |
| | | <u>Agricultural</u> | Plot Number: | | | | | |
| | 1 | Land | 200, Sona | | | | | |
| | | | Exotica | Observation of the sale | | | | |
| | 1 . | Location(s) | Township, | na soa in correct | | | | |
| | | Survey | Dantali Village, | | | | | |
| - 1. Park. 1 | est and the second seco | number(s) | Taluka: Kalol, | a charton | | , | | |
| Act of the second second | | | District: Gandhinagar, | | | | | |
| A Company | | The state of the s | Gujarat State | Amery Seption | | | | |
| 185 | 37 | | (At new block | | | | | |
| 15- | | | number 143 as | and the second | | | | |
| loi s | 100 | | per re-survey) | - Pilling V Lan | | | , | |
| 1.31 3 | \$ 3 | Area (total | 451 square yards | Nil | Nil | Nil | Nil | Nil |
| | E.25 | measurement in | Approximately | A THE | ''' | 1311 | 1411 | 1411 |
| , e. e. | | .sq. ft,) | 4059 sq. ft. | | | | | |
| Yes John Co. | " nea , agu, ei S | Whether | No | Nil | AT!1 | 21:1 | 3113 | - S.III |
| " Median | recommence | inherited | 140 | INII | Nil | Nil . | Nil | Nil |
| | | | | | | | | |
| | | property | | | | | | |
| | | (Yes or No) | D 1 | | | | | |
| | | Date of purchase | | Nil | Nil | Nil | Nil | Nil |
| | | in case of self - | through | al de la companya de la companya de la companya de la companya de la companya de la companya de la companya de | | | | |
| | | acquired | Registered Sale | | 1 | | | |
| | | property | deed on: | contact that | | | | |
| | | | 15/5/2018 | O | | • | | |
| | | Cost of Land (in | Rs. 750000 | Nil | Nil | Nil | Nil | Nil |
| | | case of | | The control of | | | | |
| | | purchase) at the | | and the second | | | | |
| | | time of purchase | | the Haart | | | | |
| | | Any Investment | No | Nil | Nil | Nil | Nil | Nil |
| | | on the land by | · - | | "" | | . 331 | . 1111 |
| | | way of N | , | | | | | |
| | 1.1 | de la la la la la la la la la la la la la | レ 1 | De la companya de la | | | | |
| 1 | 10/19 | construction | | | | | | |
| Choods | | sate Commission | | | | | | |
| | 7 | Watery | | Grande State | | | | |
| | | Latin Contra | | | | | | |

elaubasta, Lauknow Ragd, No. 31/71/2000

| | * | P. MIT MT. | | | | | |
|-------------------------|--|--|-----------------------------------|---------|---------|------|--|
| | Approximate current market value | Rs. 850000 | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including | Nil | Nil | Nil | Nil | Nil | Nil |
| | apartments) | | | | | 4 | |
| | Number (1) | In Joint name | In Joint name | Nil | Nil | Nil | Nil |
| | -Location(s) | with spouse. | with husband. | | | | |
| | -Survey | Half share in | Half share in | | | | |
| c. | number(s) | Commercial | Commercial | | | | |
| | | Unit Number: B- | Unit Number: | - | | | |
| | | 103, (first Floor) 'Shivalik | B-103, (first Floor) 'Shivalik | | | | |
| | , | Business Center' | Business | | | | 1 |
| | | b/h Rajpath | Center' b/h | | | , | To the state of th |
| | | Club, | Rajpath Club, | | | | A |
| I Company | | Ahmedabad, | Alimedabad, | | | | and the state of t |
| Y A TAN | • | Gujarat-380054. | Gujarat-380054. | | | | |
| | - N | (At Survey | (At Survey | | | | |
| | | number 199/1 or | number 199/1 | | ٠ | | |
| 1/2/ | | Final Plot-238 of | or Final Plot- | | | | |
| | The state of the s | TP number-50 of | 238 of TP | | | | |
| 7 3 V | I = I | Bodakdev, | number-50 of | ÷ | | | |
| AND ST BEEN | [*/ | Taluka Daskoi) | Bodakdev, | | | | |
| Market Barrell | Area (total | 075 8/ | Taluka Daskoi) | 3 1 1 1 | NT•1 | 200 | |
| A STATE OF THE PARTY OF | Area (total measurement in | 975 sq. ft.(super built up) | 975 sq. ft.(super built up) | Nil | Nil | Nil | Nil |
| | sq. ft.) | ount up) | ount up) | | | | |
| | Built-up Area | 1950 sq. | 975 sq. ft.(super | Nil | Nil | Nil | Nil |
| | (total | ft.(super built | built up) | 1111 | 1111 | 1111 | 1411 |
| - | measurement in | up) | 1, | | | | |
| | sq. ft.) | | | | | | |
| | Whether | No | No | Nil | Nil | Nil | Nil |
| | inherited | | | | | | |
| | property | | | | · | | |
| | (Yes or No) | 17/5/0010 | 15/5/00/6 | | | | |
| | Date of purchase in case of self - | 17/5/2010 | 17/5/2010 | Nil | Nil | Nil | Nil |
| | acquired | | | | | | |
| | property | | | · | | | |
| | Cost of property | Rs. 1365000 | Rs. 1365000 | Nil | Nil | Nil | Nil |
| 2 | (in case of | | | | | | |
| | purchase) at the | ell management of the control of the | | | | | |
| | time of purchase | Total box can | | | | | e |
| | 4 | | | | | | |
| | Any Investment | Yes. | Yes. | Nil | Nil | Nil | Nil |
| | on the property | Rs. 500000 | Rs. 500000 | | | | |
| | by way of | Approximately | Approximately | | | | |
| (C) | construction. | | | | | | |
| | terc. 1 1 La | | | | | | |
| 1 | Ya Motary | | | | | | |
| | laani Sanj — | l | L | L | <u></u> | 1 | |

339/41, Trivent Ganj Naobasta, Lucknow Regd. No. 31/71/2000

| | Approximate | Rs. 4000000 | Do 400000 | N7.11 | 1271 | 1 3 7 6 7 | |
|----------|--|--------------------|---------------------|-------|---|-----------|------|
| | current market | į. | Rs. 4000000 | Nil | Nil | Nil | Nil |
| | value | | | | | | |
| } | | <u> </u> | | | | | |
| | Number (2) | In Joint name | In Joint name | Nil | Nil | Nil | Nil |
| | -Location(s) | with spouse. | with husband. | | | ĺ | |
| | -Survey | Half share in | Half share in | | | | |
| | number(s) | Commercial | Commercial | | | | |
| | | Unit Number: B- | Unit Number: | | | | |
| | | 104, (first Floor) | B-104, (first | | | | |
| | | 'Shivalik | Floor) 'Shivalik | , | | | |
| | | Business Center' | Business | | | | |
| | | b/h Rajpath | Center' b/h | | | ļ | |
| İ | , | Club, | Rajpath Club, | | | | |
| | | Ahmedabad, | Ahmedabad, | | | | |
| | | Gujarat-380054. | Gujarat-380054. | | | | |
| | | (At Survey | | · | | | |
| | , | number 199/1 or | number 199/1 | | | | |
| Lynn | · · · · · · · · · · · · · · · · · · · | Final Plot-238 of | or Final Plot- | 1 | | | |
| 10 mg | | TP number-50 of | 238 of TP | | | | |
| - | The state of the s | Bodakdev, | number-50 of | | | | |
| | N. A. | Taluka Daskoi) | Bodakdev, | | | | |
| | | , | Taluka Daskoi) | | *************************************** | | |
| | Area (total | 975 sq. ft.(super | 975 sq. ft.(super | Nil | Nil | Nil | Nil |
| 1 | measurement in | | built up) | | 1311 | INII | INII |
| 1 6 | sq. ft.) | , | ount up) | | | | |
| | Built-up Area | 975 sq. ft.(super | 975 sq. ft.(super | Nil | Nil | Nil | DI!I |
| V | (total | built up) | built up) | 1411 | INII | INII | Nil |
| W. Maria | measurement in | oun up, | ount up) | | | | |
| | sq. ft.) | | 170 | | | ļ | |
| | Whether | No | No | Nil | Nil | Nil | 211 |
| | inherited | | 110 | 1911 | 1411 | INII | Nil |
| | property | | Asset for 12 | | | | |
| | (Yes or No) | | 100 | | | | |
| | Date of purchase | 17/5/2010 | 17/5/2010 | Nil | Nil | 3111 | |
| | in case of self - | 177572010 | 17/3/2010 | INII | INII | Nil | Nil |
| | acquired | | | | | | |
| 1 | property | | 10 mark | | | | |
| | Cost of property | Rs. 1365000 | Rs. 1365000 | XIII | 21'1 | | |
| | (in case of | 143, 1303000 | 1303000 | Nil | Nil | Nil | Nil |
| | purchase) at the | | | | | | |
| | time of purchase | | and the contract of | | | | |
| | Any Investment | Yes. | Yes. | NII | XISI | 3111 | |
| | on the property | Rs. 500000 | res. Rs. 500000 | Nil | Nil | Nil | Nil |
| | by way of | | | | | | |
| | development, | Approximately | Approximately | | | | |
| | construction | | | | | | |
| | etc. | B 1000==== | | | | | |
| | Approximate | Rs. 4000000 | Rs. 4000000 | Nil | Nil | Nil | Nil |
| | current. market | | | | | | |
| (3.3) | value | | | | | | |
| (iv) | Residential | _ , _ , | 207682677 | - 1 | | | |
| | Buildings (including | A TOL | 100000 | 2) | | | |
| | (including apartments): 4 | | Estate 1 | | | ļ | |
| <u> </u> | apariments): 5 1/4 | A | 31 (1832) | | | | |
| | | COMIL Trive | | | | | 7 |

330/41, Trivell Gand Maubasta, Lucknow Regd. No. 31/71/2000

| 1 | Number (1) | In Joint name | In Joint name | Nil | Nil | Nil | Nil |
|---------|-------------------------------|---|---------------------------------------|-------|---|--|------|
| - | -Location (s) | with spouse. | with Husband. | | | | |
| - | -Survey | Half share in | Half share in | | | | |
| | number(s) | Plot No: 365, | Plot No: 365, | : | | | * |
| - | namovi(s) | Block-A, | · 1 | | | | |
| | | | Block-A, | | | | |
| | | OMAXE NRI | OMAXE NRI | | | | |
| | | CITY, Omega- | CITY, Omega- | | | | |
| | | II, Builder Area, | II, Builder Area, | | | | |
| 1 | | Greater Noida, | Greater Noida, | | | | |
| - | | Distt: Gautam | Distt: Gautam | | | ļ | |
| ١ | | Buddh Nagar, | Buddh Nagar, | | | | |
| | | (UP) | (UP) | | - | j | |
| ŀ | Area (Total | | 174.12 square | Nil | Nil | Nil | Nil |
| | measurement in | Meters (approx. | • 1 | 1911 | 1811 | INII | INII |
| | sq. ft) | | Meters (approx. | | , | ŧ . | |
| - | | 1874.21 sq. ft) | 1874.21 sq. ft) | | | | |
| 1 | Built up Area | Covered/built up | Covered/built | Nil | Nil | Nil | Nil |
| | (Total Measurement in | area: 389.00 | up area: 389.00 | | | | |
| | sq. ft.) | square Meters | square Meters | | | , | |
| | sq. 11.) | (approx. 4187.00 | (approx. | | | | |
| | | sq. ft.) | 4187.00 sq. ft.) | | | | |
| ľ | Whether | No | No | Nil | Nil | Nil | Nil |
| | inherited | | | | | | |
| | property | • | | | | | |
| . | (Yes or No) | | | | | | |
| 1 | Date of purchase | 04/12/2020 | 04/12/2020 | Nil | Nil | Nil | Nil |
| | in case of self - | | | | | | |
| 1 | acquired | | | | | | |
| | property | , | | | | | |
| - | Cost/of property | Rs. 11550000 | Rs. 11550000 | Nil | Nil | Nil | Nil |
| K. M. T | (in case of | | | | | | |
| 4 | purchase) at the | Control Constanting | | | | | |
| الخمعت | time of purchase | | 3.111 | 2717 | | | |
| | Any Investment on the land by | Nil | Nil | Nil | Nil | Nil | Nil |
| | way of | | | | | | |
| | development, | | | | | | |
| | construction | | | , | | | |
| 1 | etc. | | | | | - | |
| } | Approximate | Rs. 11550000 | Rs. 11550000 | Nil | Nil | Nil | Nil |
| | current market | 10, 1155000 | 1.0. 1100000 | 1,111 | 1411 | 1311 | 1111 |
| | value | | | | | | |
| | Number (2) | (In Joint name | (In Joint name | Nil | Nil | Nil | Nil |
| | -Location (s) | with spouse) | with Husband) | | | | |
| | -Survey | Half share in | Half share in | | | | |
| | number(s) | Housing | | | | | |
| | | Tenement/ | | | | | |
| | | Bungalow at 61, | Housing | | | | |
| | | 'Shivalik | Tenement/ | | | | |
| | | Bunglows' at | | | | | |
| | | Vejalpur (Survey | | | | | |
| - | | No.1236/1,2,3), | Bunglows' at | | Kanada and and and and and and and and an | | |
| | | Taluka-City, District- | Vejalpur (Survey | | | | |
| | 12/11 | Ähmedabad, | No.1236/1,2,3), | | | | |
| لو | MA (1) | Gujarat | Taluka-City, | | | ************************************** | |
| ٧ | (0) Shu | is fully | District- | | | | |
| 1 | Parson | 5.c.A | Ahmedabad, | 1 | | | |
| • | manineni Gar | 3 | Gujarat | . | | And the second s | |
| 7 | 13 3.49 (3% | 1. | · · · · · · · · · · · · · · · · · · · | * | | | |

| Area (To | tal 137.5 square | 137.5 squ | are Nil | Nil | Nil | Nil |
|---|---------------------|---------------------------|----------|------|------|------|
| measurement | " | yards- | | | | |
| sq. ft) | approximately | approximately | <i>,</i> | | , | |
| | 1237.5 sq. ft. | 1237.5 sq. ft. | | | | |
| Built up Area | 162.5 square | | are Nil | Nil | Nil | Nil |
| (Total | yards- | yards- | | | | |
| Measurement | 1.1 | approximately | <i>'</i> | | | |
| sq. ft.) | 1462.5 sq. ft. | 1462.5 sq. ft. | | | | |
| Whether | No | No | Nil | Nil | Nil | Nil |
| inherited | | - | | | | |
| property | , | OFFICE A A A | | | | |
| (Yes or No) | | | | | | |
| Date of purcha | • | | on Nil | Nil | Nil | Nil |
| in case of self | 1 | 1 | by | | | |
| acquired | Ramdev Pir Co- | | Pir | | | |
| property | operative | Co-operative | | | | |
| | Housing Society | | | | | |
| | Ltd by inducting | | • | | | |
| State Congress of the State of | me and wife as | | ne | | | |
| 2000 | its members. | and wife as | its | | | |
| Contract | . D. 000000 | members. | | | | |
| Cost of proper | ty Rs. 800000 of | Rs. 800000 | Nil | Nil | Nil | Nil |
| purchase) at the | | | | . [| | |
| time of purchas | | | | | | |
| Any Investment | | | | | | |
| on the land by | t NII | Nil | Nil | Nil | Nil | Nil |
| way of | | - | | | | |
| development, | | | | | | |
| construction | | , | | | | |
| etc. | | | | | | |
| Approximate | Rs. 9000000 | D. 000000 | 3.101 | | | |
| current mark | i . | Rs. 9000000 | Nil | Nil | Nil | Nil |
| value | | 10 mg/m | | | | |
| Number (3) | Family House, | Dalama (A | 11 372 | | | |
| -Location (s) | At Native | Belongs to A | III NII | Nil | Nil | Nil |
| -Survey | Village & Post: | Family | | | | |
| number(s) | Kajha Khurd, | Members | | | | |
| i.aou(s) | Tehsil- | including tw | 70 | | | |
| | Muhammadabad | younger brothers. | | | | |
| | Gohna, District- | 1 | 1 | - | | |
| | Mau, UP | would get or third share. | ie | > | | |
| | Wiau, Oi | uma snare. | | | ı | |
| Area (Tota | al Approximately | Nil | Nil | XIII | | |
| measurement i | 1 | , 111 | INII | Nil | Nil | Nil |
| sq. ft) | Meters- | | 1 | | | |
| | approximately | | | | | |
| | 22058sq. ft. | | | | | |
| Built up Area | approximately | Nil | Nil | Nil | Nil | Nil |
| (Total | 4300sq. ft. | - | 1 | 1311 | INII | INII |
| measurement i | | T. Comments | | | | |
| MANUEL YEAR | | | - | | | |
| 16/5/1 | | | | | | |
| V CE YEAR | 15.73 | | | | | |

339/41. Trive of Cash Naubasta, Luchnost Regd. No. 31/71/2000

13

y

| <i>7</i> | | | | | | | | |
|--|---------------------|--|--|----------|------|---------|-------|---|
| | | Whether | Yes | Nil | Nil | Nil | Nil | Nil |
| | | inherited | | | | | | |
| | | property | | | | | | |
| 1 | | (Yes or No) | and the state of t | <u>.</u> | | | · | |
| | | Date of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| į | | in case of self - | | | | | 140 | 1411 |
| [| | acquired | | | | | | |
| ŀ | | property | | | | | | |
| | } | | 219 | | | | | |
| | | Cost of property | Nil | Nil | Nil | Nil | Nil | Nil |
| | | (in case of | | | | | | |
| | | purchase) at the | | | | | İ | - |
| | | time of purchase | | | | | | |
| | 1 | Any Investment | Nil | Nil | Nil | Nil | Nil | Nil |
| | | on the land by | | | | | | 1 |
| | | way of | | | | | | reaction and a second a second and a second and a second and a second and a second and a second and a second and a second and a second and a second |
| * | | development, | | | | | | and the second second |
| | | construction | | | | | | |
| | | etc. | | | | | Į. | |
| | , | Approximate | Rs. 2400000 | Nil | Nil | Nil | Nil | Nil |
| | | current market | (This Amount is | -1,11 | | 1111 | 1111 | 1111 |
| | | value | as per one third | | | | | |
| | | Villac | share in the | | | | | |
| 1 | | | | | | | | ļ |
| | | | property among | | | | | |
| | | | three brothers) | | | | | 79.00 |
| | | Number (4) | Residential | Nil | Nil | Nil | Nil | Nil |
| A STATE OF THE STA | - Andreas Statement | -Location (s) | House at Plot | | | | | ļ |
| and the second | 40 | Survey | Number: 1147/1, | | - | | | ŀ |
| All the second |) . | number(s) | Sector-2, | | | , | | ľ |
| 17/00 | S. EV | | Gandhinagar, | | · I | | | |
| | 1. 17 | | Gujarat | | | | | |
| \$4. | | | (State Govt. | | | | | |
| | 9 19 | | Plotting) | | | | , | |
| $V \otimes V$ | 4 Pag | , Area ☆ / (Total | Approximately | Nil | Nil | Nil | Nil | Nil |
| | */* | measurement in | 245.5 square | | | | | |
| 12 | Mi | sg.∕ft) | meters- | | | | | |
| The state of the s | en de la companie | Secretary and the secretary an | approximately | | | | | |
| | | | 2642 sq. ft. | | | | | |
| , | | Built up Area | 425.64 square | Nil | Nil | Nil | Nil | Nil |
| | | (Total | meters; | - ' | , , | - • •,• | | |
| | | measurement in | approximately | , | | | | |
| | | sq. ft.) | 4581 sq. ft. | | | | | |
| | | Whether | | Nil | Nil | NEI | Nil | Nil |
| | | inherited | | 1411 | INII | Nil | IN Ü | INH |
| | | | allotted by the | | | | | |
| | | property | Government of | , | | | | |
| | | (Yes or No) | Gujarat | 2,725 | 3111 | \$ 111 | 3.771 | |
| | | Date of purchase | Possession of | Nil | Nil | Nil | Nil | Nil |
| | , | in case of self - | plot taken on | | | | | |
| | | acquired | 4/7/2003; | | | | | |
| · | | property 60 | House | | | | | |
| | NF | DANT | completed on | | | | | |
| Mr. Alexand | IV | 11/10 | /3/3/2009 | | | | | A |
| Winod | 1 | 6 | • | | | | | |
| 339/ | 11.3 | riveni w | * | | | | | - |

339/11. Trivent Con 339/11. Trivent Lucknow Naubasia. Lucknow Regd. No. 31/71/2000

| | | | | | r | | | |
|---------|-------------------|------------------------------------|---------------------------------------|------|---------------------------------------|------|----------|------|
| | Cost of property | | Nil | | Nil | Nil | Nil | Nil |
| | (in case of | Rs. 214600 | 1000 | | | | | |
| | purchase) at the | (Price of Plot | 1 | , | | | | |
| | time of purchase | paid to Gujarat | 10 day 100 day 1 | | | | | |
| | | Govt.) | | | | | | |
| l | Any Investment | | Nil | | Nil | Nil | Nil | Nil |
| | on the land by | Rs. 2411400 | | | | | | |
| | way of | (Construction | | | | | | |
| | development, | cost of house) | , , , , , , , , , , , , , , , , , , , | | | | | |
| | construction | | | | | | | |
| | etc. | | | | | | | |
| ſ | Approximate | Rs. 16500000 | Nil | | Nil | Nil | Nil | Nil |
| | current market | | | | | | 1 | |
| | value | | , | | | | | |
| Ī | Number (5) | (In Joint name | (In Joint n | ame | Nil | Nil | Nil | Nil |
| | -Location (s) | with spouse) | with Husban | | | | ''' | 1411 |
| | -Survey | Half share in | Half share in | | | | | |
| ļ | number(s) | Housing Flat | 2 | Flat | | | | |
| | | Number: M-304, | | M- | | | | |
| | | at third floor in Sarjan scheme of | | hird | | | | |
| | | Labh | floor in Sa scheme of L | | | | | |
| | · | Construction, at | | | | | | |
| | | | | Plot | | | | |
| 3 | i i | Number 148 (old | | 148 | | | | |
| 24 | | Survey Number- | (old Sur | vey | | | | |
| , 12, 1 | 13 | 96) of TP | Number-96) | | | | | |
| | | number-1 of | TP number- | l of | | | | |
| | | Memnagar, taluka City, | Memnagar, taluka C | | | | | |
| | | Ahmedabad, | Ahmedabad, | ity, | | | | |
| 1 | | Gujarat | Gujarat | | | | | |
| Ť | Area (Total | 58 sq. yards - | 58 sq. yard | s – | Nil | Nil | Nil | Nil |
| - | measurement in | approximately | approximatel | | | | | 1111 |
| | sq. ft) | 522 sq. ft. | 522 sq. ft. | | | | | |
| | Built up Area | 58 sq. yards - | 58 sq. yard | s _ | Nil | Nil | Nil | Nil |
| | (Total | approximately | approximatel | | | | 1311 | 1911 |
| - | measurement in | | 522 sq. ft. | 9 | | | | |
| ĺ | sq. ft.) | 1 | oq. 1t. | | | | | |
| r | Whether | No | No | | Nil | Nil | Nil | Nil |
| | inherited | | | | 1.711 | 1411 | INII | INII |
| 1 | property | | | İ | Ì | | | |
| - 1 | (Yes or No) | | | Ì | | | | |
| - | Date of purchase | 27/6/1994 | 27/6/1994 | | Nil | Nil | NI:1 | ALL |
| | in case of self – | 2170,1734 | 27/0/1994 | | 1411 | INII | Nil | Nil |
| - 3 | acquiredproperty | | 100 mm | | | | | |
| | Cost of property | Rs. 145000 | Pa 145000 | | XI:) | 371 | - S.F.II | |
| | (in case of | 13. 143000 | Rs. 145000 | | Nil | Nil | Nil | Nil |
| | purchase) at the | | | | | | | |
| | time of purchase | | | | | | | |
| 1 | Any Investment | Nil | Nil | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| | on the land by | 1 VIII. | 1111 | 1 | Nil | Nil | Nil | Nil |
| | way of 13 | 9 % | Emplement of | | | | | - |
| 1 | devaldement | 1022 | | | | | | |
| 1 | construction - | 1.00. | Translate at Plan | | | | | |
| 1 | etc. 1/ | A Comment | | | | | | 1 |
| | · TYPY LUCK | | | | | | | |

70/41. Tr. Lacks 2000 Rego. No. 21/71/2000 Rego. No.

| | Approximate current market value | Rs. 2000000 | Rs. 2000000 | Nil | Nil | Nil | Nil |
|---|--|-------------|--|-------|-----|-----|-----|
| | Number (6) -Location (s) -Survey number(s) | Nil | House Number: P 318/80, Plot Number- 2 & 3, part of khasra number 886 Sa, Manas Nagar, ward Sarojini Nagar, Lucknow- (An old house- Taken on re- sale) | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft) | Nil | 407.063 sq. meter – approximately 4380 sq. ft. | Nil | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | 1854.50 sq. ft. | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | No | No | Nil | Nil | Nil | Nil |
| 7 NO 2 | Date of purchase in case of self – acquired property | Nil | 26/07/2008 | Nil | Nil | Nil | Nil |
| er en en en en en en en en en en en en en | Cost of property (in case of purchase) at the time of purchase | Nil | Rs. 600000 | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| ÷ | Approximate current market value | Nil | Rs. 3500000 | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | 1 | Rs. 34050000 | Nil . | Nil | Nil | Nil |

Naubasta, Lucknow Regd. No. 31/71/2000

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|--------------------------------|--|----------|-------------|---------------------|-------------|
| No. | Loan or dues to | Central Bank | | <u> </u> | 211 | 3.00 | |
| (1) | Bank/Financial Institution(s) | of India, | Jointly with | Nil | Nil | Nil | Nil |
| | AT AND | Gandhinagar | husband in | | | | |
| | | Branch, Gujarat. | number 2 | | | | |
| | Financial Institution, | Amount | loan shown | | | | |
| | Amount outstanding, Nature | Outstanding: Rs. | in previous | | | | |
| | of loan | 82949 as on | column | | : | | |
| | | 8/11/2020 | CARAGONIA | | | , | |
| | | Housing Loan | ************************************** | | | | |
| | | 2. Syndicate | ar New Wildow & Admin of the | | | | |
| ļ | - | /Canara Bank, | Ser Mario Ma | | | | |
| | | Defence | the Stradelist or | | | | |
| | | Headquarters, | San Other Other | | | | |
| 1 | | South Block, | 1) | | | | |
| | | New Delhi. | all and otherwise | | | | |
| | | Amount | CTT BACK TARVOL | | | | |
| | | Outstanding: Rs. 6000000 as on | Let - duction Like | | | | |
| | | 28/12/2020 | and Principles of | | | | |
| | | Housing Loan | di struccionali | | | | |
| | Loan or dues to any other | Jointly with | Jointly with | Nil | Nil | Nil | Nil |
| | individuals/ entity other than | spouse as shown | l lusband have | ''' | 1111 | 1411 | INII |
| المدريع | mentioned above. Name(s), | in next column | taken Interest | | | | |
| ger e | Amount outstanding, nature of | | Free Loan | | | | |
| | loan | | from Mr. Vaghela | | | | |
| | | | Chirag | | | | |
| | | | Ganpatbhai, | | | | |
| · (48) | | | received for | | | | |
| No. of the last | | 9 | buying a | | | | |
| 1 34 | and the second s | | house through cheque | | | | |
| ************************************** | N. and a second an | | number | | | | |
| | | | 378781 Dt: | | | | |
| | | | 9/11/2010 of | | | | |
| | | | ICICI Bank. His PAN | | | | |
| | | | Number: | | | | |
| | | | AFYPV2667R | | | | |
| | | | of path of Manadam | | | West and the second | l |
| | | | Total | | | and the second | |
| | | | Outstanding: Rs. 1700000 | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of Habilities | Rs. 6082949 | 1700000 | Nil | Nil | Nil | Nil |
| | 11/20 L1 | (Approximately) | 77 | | | | |

339/41, Triveni Naubasta, Luckery Naubasta, 31/71/2000 M_

| (ii) | Government Dues: Dues to departments dealing with Government accommodation |
|------|--|
| | |
| | |

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? -YES

YES/NO (Pl. tick the appropriate alternative)

- (B) -If answer to (A) above is YES, the following declaration may be furnished namely:-
- (i) The address of the Government accommodation:
 - a) K/512, Sector-20, Government Bungalow, Gandhinagar, Gujarat (from 25/1/2007 to 24/7/2014)

No Due Certificate of Roads & Buildings Dptt, Government of Gujarat Dated 28/7/2014 kept at Annexure III

- b) CII-75, Shahjahan Road, New Delhi (from 18/6/2014 to 10/10/2017)
 - No Due Certificate of Directorate of Estates, Ministry of Housing & Urban Affairs, Government of India Dated 11-1-2021 kept at Annexure IV
 - & No Due Certificate of the New Delhi Municipal Council Dated 6-10-2017 kept at Annexure V
- c) C-I/13 (12-A), Humayun Road, New Delhi
- No Due Certificate of Directorate of Estates, Ministry of Housing & Urban Affairs, Government of India Dated 11-1-2021 kept at Annexure IV
- & No Due Certificate of the New Delhi Municipal Council Dated 12-1-2021 kept at Annexure VI
- & No Due Certificate of Mahanagar Telephone
 Nigam Limited Dated: 12-1-2021 kept at Annexure
 VII
- (ii) There is no dues payable in respect of above Government accommodation, towards-
- (a) rent; -as shown above
- (b) electricity charges; -as shown above

18 Mars 1 1202

| | | | | | | | | | | |
|--|--------------------------------|--------------------|--|-----------|----------------|---------------|------------|--|--|--|
| | | (c) water ch | arges; -as: | shown a | bove and | | | | | |
| | | (d) telephon | e chai | ges | as on | | | | | |
| | | 12-1-202 | 21 (date) -a | s showi | n above | | | | | |
| | | | · | | | | | | | |
| | | [the date should | be the la | st date i | of the third m | onth prior to | | | | |
| | | the month in | which the | election | n is notified | or any data | | | | |
| | | thereafter]. | viiioii tiio | Cicciio | ii is notified | or any date | | | | |
| | | diorearter]. | | | | | | | | |
| | | Note (No. Dec.) | Note- 'No Dues Certificate' from the agencies concerned in | | | | | | | |
| | | | | | | | | | | |
| | | respect of rent, e | | | | | | | | |
| | | | elephone charges for the above Government accommodation | | | | | | | |
| | | should be submi | hould be submitted. | | | | | | | |
| | | | | | | | | | | |
| | | Certificates A | Attached | as abo | ve | | | | | |
| | | 00.000 | | | | | | | | |
| (iii) | Dues to department dealing | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| | with Government transport | No Due | | | | | | | | |
| | (including aircrafts and | Certificate at | | | | | | | | |
| | helicopters) | Annexure VIII | | | | | | | | |
| | | Self | Spouse | HUF | Dependent- | Dependent- | Dependent- | | | |
| | | | Spouse | HOX | Dependent- | 2 | Dependent- | | | |
| (iv) | Income Tax dues | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| (v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| (vii) | Municipal/Property tax dues | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| /(vįį) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| (viii) ₂ | Grand total of all | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| 中できず | Government dues | | 4 | | | | | | | |
| (X)E | Whether any other liabilities | Nil | Nil | Nil | Nil | Nil | Nil | | | |
| Net of | age in dispute, if so, mention | | | | | | | | | |
| The same of the sa | the amount involved and the | | | | *** | | | | | |
| 1 | authority before which it is | | | | | | | | | |
| | pending. | | | | | | | | | |
| | | | | 1 | 1 | 1 | | | | |

(9) Details of profession or occupation:

(a) Self: was in the Indian Administrative Service. Voluntarily retired on 11th January, 2021. Now, I will do agriculture & social work in addition to political activities.

(b) Spouse: House wife, share market & self-employed:

Details of source(s) of income:

Mob. (a) Soff CA griculture, Retirement Benefits & Pension from Government,

Winod Kumar Shukla

Rent, interest and shares

339/41, Triveni Gari Naubasta, Luck Source of income, if any, of dependents- Not Applicable Regd. No. 31/71/2000

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate: Nil
- (b) details of contracts entered into by spouse: Nil
- (c) details of contracts entered into by dependents: Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share: Nil

(10) My educational qualification is as under:

- (i) Master of Arts (MA) in Politics, from Allahabad University, UP-1984 examination (completed in 1986 due to late session).
- (ii) Master of Public Policy (MPP), specializing in International Policy from Australian National University, Canberra, Australia-completed in 2006.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B

| | <u>(11).</u> | ABSTRACT | OF TH | E DETAILS | GIVEN IN (1) |) TO (10) | OF PART- | A: | | |
|----------------------|--|---|----------------------|---------------------------------------|---|----------------|--|-------------|-----------------|--|
| | 1. | Name of the cand | lidate | | | Sh./Smt./ | Kum. ARVIN | D KUMAR SH | ARMA | |
| | 2. | Full postal addres | SS | | | B-181, N | B-181, NRI CITY, PLOT NUMBER-GH-01, | | | |
| | | | | | | | SECTOR OMEGA-02, ALPHA, GREATER | | | |
| | | | | | | | NOIDA, GAUTAM BUDDH NAGAR, UTTAR | | | |
| | | | | · | - | PRADESH-201310 | | | | |
| and the same | 3.74 | Number and nam | e of the co | instituency and S | State | 62-DAD | | BLY CONS | TITUENCY | |
| A | A CHARMAN | | | | *************************************** | | PRADESH | | | |
| 1/4 1 | 4/2 | Name of the poli | | | e candidate | BHARA | TIYA JANATA | A PARTY | | |
| /*/. | TO A NO | (otherwise write | Independ | ent') | | | The state of the s | | | |
| 1 1 | 5.00 | Total number of | pending ci | iminal cases | | Nil | | | | |
| Į. | 10 140 U.P. | Protál Number of | cases in w | hich convicted | | Nil | | | | |
| J. 1 | LA how U.B. | Pan / / | | | | | | | | |
| A STATE OF THE PARTY | I Page U. p. | [*] *] | | | | | | | | |
| 1 | | and the second | | T 1900 | 4,17,194 | | | NA. | | |
| Market St. | YOLF | ALE PARTIES AND AND AND AND AND AND AND AND AND AND | THE CONTRACT COMMAND | PAN of Year for which last Income Tax | | | | | Total | |
| - | Salar T | Wilder Confederate . | | | | | Return file | ed | Income Shown | |
| | | (a) Candidate | | | APAPS9317K | 2019-20 | | | Rs.532032 | |
| | | (b) Spouse | | | BGYPS2793F | 2019-20 | 2019-20 | | | |
| | | (c) HUF | | | Nil | Nil | Nil | | | |
| | | (d) Dependent | | | Nil | Nil | | | Nil | |
| | 8. | Details of Assets | and Liab | ilities (includir | g offshore assets |) in rupees | · · · · · · · · · · · · · · · · · · · | 70 | | |
| | | Description | | Self | Spouse | HUF | Dependent- | Dependent-2 | Dependent | |
| | 00 | | | | | | 1 | | 3 | |
| n na | JAN TO | Moveable Asset | s (Total | Rs. | Rs. | Nil | Nil | Nil | Nil | |
| To the | 10021 | value) | | 1,07,37,742 | 41,86,881 | | | | | |
| 13 | \ B. | Immovable Ass | ets | | | | | | | |
| 6 V | B. 105 | Purchase Price o | f self- | Rs. | Rs. | Nil | Nil | Nil | Nil | |
| f = f | 17/1/200 | racquired imbrova | able | 16189600 | 15825000 | | | | | |
| inoa | 134112 | property tary | P | | | | | | | |
| 00011 | 1 | racquifedimbrova propetty tary eni Ganj | | | | | | | | |
| 339/4 | + , , , , , , , , , , , , , , , , , , , | ucknow | | | 20 | | • | | | |

Naubasta, Lucknow Regd. No. 31/71/2000

71.15

| | II | Development/construction Cost of immovable | Rs. 3411400 | Rs. | 10,00,000 | Nil | Nil | Nil | Nil | |
|-----|------|--|------------------------|-------------------|----------------|-----|-----|-----|--------------------|--|
| | | property after purchase (if applicable) | | | | | | | | |
| | Ш | Approximate Current Market Price- (a) Self-acquired assets (Total Value) | (a) Rs. 47900000 | (a) Rs. 340 | | Nil | Nil | Nil | Nil | |
| | | (b) Inherited assets (Total Value) | (b) 12000000 | | (b) Nil | Nil | Nil | Nil | Nil | |
| 9. | | Liabilities | | | | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | | Nil | Nil | Nil | Nil | |
| | (ii) | Loans from Bank, | Rs. 6082949 | Rs. | 1700000 | Nil | Nil | Nil | Nil | |
| | | Financial Institutions and | | Oth | ier details as | | | | | |
| | | others (Total) | | sho | wn above | | | | | |
| 10. | | Liabilities that are under | dispute | | | | - | | | |
| | (i) | Government dues (Total) | Nil | Nil | | Nil | Nil | Nil | Nil | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | × | Nil | Nil | Nil | Nil | |
| 11. | | Highest educational quali | fication: | | | | | | | |
| | | (i) Master of Arts (MA) in Politics, from Allahabad University, UP-1984 examination (completed in 1986 due to late session). | | | | | | | | |
| | | (ii) Master of Public Policy (MPP), specializing in International Policy from Australian National University Camberra, Australia-completed in 2006 | | | | | | | tional University, | |

(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

1330/41. Triv

VERIFICATION

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified at LUCK to W | this the 1.6 Ha day of J.A. | N:2021 |
|-----------------------|-----------------------------|----------|
| | | 11 / |
| | | DEPONENT |

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Vosed Trives Caning Naubasta Lucknow Paubasta No. 31/71/2000

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NHIMATUVEW.

Form 26

Annexure-I (Page 1)

Details as per point 7 (ii): Details of Bank account balance as on 11-1-2021

| Sr. No. | Bank /Post Office | Nature of A/C | A/c No. | Balance Rs. | Self | Spouse |
|-------------------|---|---------------|----------------|-------------------|-------------------------------|--------------------------------------|
| 1. | SBI, New Sachivalaya, Gandhinagar | Saving | 10354953365 | 1,55,256 | A/C in joint name with spouse | A/C in joint name with Husband |
| 2 | SBI, Vadaj, Ahmedabad | Saving | 56157008234 | 78,703 | A/C in joint name with spouse | A/C in joint name with Husband |
| 3 | SBI, Udyog Bhavan, Gandhinagar | Saving | 56228003394 | 1,03,790 | A/C in joint name with spouse | A/C in joint name with Husband |
| 4 | Central Bank of India, Gandhinagar. | Saving | 3004457575 | 3,58,974 | A/C in joint name with spouse | A/C in joint name with Husband |
| 5 | Central Bank of India, GulbaiTekara, Ahmedabad | Saving | 1002904315 | 5,20,952 | A/C in joint name with spouse | A/C in joint name with Husband |
| 6 | Bank of Maharashtra, Gandhinagar. | Saving | 60040045980 | 1,16,310 | A/C in joint name with spouse | A/C in joint name with Husband |
| 7 | Syndicate/Canara Bank, Defence Headquarters, South Block, New Delhi | Saving | 90552010162475 | 1,58,792 As on | A/C in joint name with spouse | A/C in joint name with Husband |
| MARTIN MANAGEMENT | u de la companya de la companya de la companya de la companya de la companya de la companya de la companya de | | | 12/1/2021 | (Details as on 31/12/2020) | |
| | Total Amount | | | 1492777 | A/C in joint name with spouse | A/C in joint name with Husband |

Details as per point 7 (iv):

| (a) Details of Postal Deposits as on 30-12-2020 | | | | | | 1 | | | | | |
|---|------------|---|-----------------------------|-------------------|-------------------------------------|---|---------------------------------|----------------------------------|--|--|--|
| - North | Sr. No. | Name/Institution of Deposit | Nature of Deposit | Account Number | Amount Rs. | Opening/Maturity Dates | Self | Spouse | | | |
| | 1 | Post Office, Sector-7, Gandhinagar | Saving | A/C 2502536 | 9845 | Opened on 14-10-2015 | Nil | In Spouse Name | | | |
| | 2 | Post Office, Sector-7, Gandhinagar. | Monthly Income Scheme | 4441366602 | 9,00,000 | A/c opened on 27-05- 2019 Maturity on 27-05- 2024 Monthly Interest Rs.5,775/- | In joint name with Spouse | In joint name with Husband | | | |
| 7 | 3 | Post Office, Sector-7, Gandhinagar. | Recurring Deposit A/c | 4466026451 | 1,14,000 (Up to Dec- 2020) | A/c opened on 24-06- 2019 Maturity on 24-06- 2024 Monthly deposition Rs.6,000/- from MIS | In joint name with Spouse | In joint name with Husband | | | |

Al .

Form 26

Annexure - I (Page 2)

Details as per point 7 (iv):

(b) Details of PPF & GPF Deposits as on 30/31-12-2020

| Sr. No. | Name/Institution of Deposit | Account Number | Amount Rs. | Opening/Maturity Dates | Self | Spouse |
|------------|--|----------------------|-------------------------------|--|-----------|----------------|
| 1 | PPF -SBI Udyog Bhavan, Gandhinagar | 56228049498 | 9,41,660 | A/c opened on 28-3-1994 A/c matures on 31-3-2024. | Self Name | Nil |
| 2 | PPF-SBI Udyog Bhavan, Gandhinagar | 56228050708 | 7,97,084 | A/c opened on 26-3-1994 A/c matures on 31-3-2024. | Nil | Spouse Name |
| 3 | GPF (as ex-IAS Officer) | IAS/GUJ/299 | 53,59,899 | As reported on 31-12-2020 | Self Name | Nil |
| 4 | National Pension System (NPS) | PRAN 110113154749 | 1,21,906 As on 2/1/2021 | Registration date: 16-1-2019 | Self Name | Nil |

Details as per point 7 (iv):

(c) Details of Life Insurance Policies as on 6-1-2021

| | Sr. No. | LIC Policy No. | Start/ Opening Date | Sum Assured (Rs.) | Surrender Value (Rs.) | Date of Maturity | Annual Premium Rs. | Self | Spouse |
|--|---------------------|---|---------------------------|-------------------------|-----------------------------|---------------------|--------------------------|---------|-----------|
| | 1 | 873054074 | 28/02/2003 | 13,00,000 | 14,41,395 | Feb-2024 | Annual | In Self | Spouse is |
| | | | | * * | | ; | Premium | Name | Nominee |
| | | | | | | | Rs. | | |
| . steer . | mENCHARCE AT ENGAGE | *************************************** | W | | | | 61,600/- | | |
| A PROPERTY AND A SECOND ASSESSMENT ASSESSMEN | 36 | John Market | NAT CARDINATES | | | | (Payment | | |
| De parent | enger enger | | | | | | on | | |
| | | | | | | | quarterly | | |
| / 53 | 2 2 | | | | | | basis) | | |
| | 23 | 872761530 | 28/01/1999 | 2,80,000 | 6,05,333 | Jan-2023 | 9,829/- | In Self | Spouse is |
| 1 0 | 33 | | | * | | | payable on | Name | Nominee |
| Barrey | | | | | | | Annual | | |
| We with the same | etre manuscript | and the second second | | | | | basis. | | |

A

Form - 26

Annexure II

Details as per point 7 (iii)

DMAT ACCOUNT NUMBER: K 204 DETAILS OF SHARES (SPOUSE SMT. KIRAN SHARMA)

(As on 11-1-2021)

| | | | · | | | | |
|---|-------------|---|-----------|--|--|--|--|
| | SL. NO. | COMPANY NAME | | QUANTITY | VALUEN (RS.) | | |
| | 11 | ADANI ENTERPRISES LIN | MITED | 100 | 51,800.00 | | |
| | 2 | ADANI GAS LIMITED | : | 100 | 36,935.00 | | |
| | 3 | ADANI GREEN ENERGY L | IMITEDN | 76 | 77,132.40 | | |
| | 4 | ADANI PORTS AND SPECI | | 226 | 1,16,842.00 | | |
| | | ECONOMIC ZONE LIMITE | | , , | | | |
| | 5 | ADANI TRANSMISSION LI | MITED | 100 | 45,475.00 | | |
| Market Market Market Market Market Market Market Market Market Market Market Market Market Market Market Market | 6 | CONTAINER CORPORATION | ON OF | 100 | 44,255.00 | | |
| OI | J. P. L. | INDIA LTD. | | | , | | |
| 23 | X | GUJARAT NRE COKE LIM | ITED | 140 | 126.00 | | |
| Vinod Kur | isi Shuke / | GUJARAT NRE COKE LIM | ITED | 14 | 13.30 | | |
| Adv.M | 311711290 | HDFC LIFE INSURANCE C | OMPANY | 100 | 71,700.00 | | |
| * UC: | 4170. | <i>[</i> LIMITED | | | , | | |
| المراجع المراجع | P. India LO | LT FOODS LIMITED | | 500 | 28,650.00 | | |
| V.P. | IN TOP | RELIANCE INDUSTRIES L | IMITED | 8 | 8,376.00 | | |
| indeprepared | 12 | RELIANCE INDUSTRIES L | IMITED | 124 | 2,39,778.81 | | |
| | 13 | RELIANCE POWER LIMIT | | 380 | 1,368.00 | | |
| | TOTAL | PORTFOLIO VALUE (RS.): | | | | | |
| | Shivaa | sha Technologies and Serv | ices Pvt. | 5000 | | | |
| | | Ltd (unlisted) | , | | - | | |
| | | Total value of shares | | and the state of t | 7,72,451.50 | | |
| | | | | | | | |
| | TOTAL | PORTFOLIO VALUE (RS.): sha Technologies and Serv Ltd (unlisted) | | | 7,22,451.50 50,000 7,72,451.50 Say Rs. 7,72,452 | | |

Adv/Notary
339/41, Triveni Ganj
Naubasta, Lucknew
Regd. No. 31/71/2000